



## Legislation Details

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**File #:** AP-11-23      **Version:** 1      **Name:**  
**Type:** Appointment/Reappointment      **Status:** Appointed  
**File created:** 6/2/2023      **In control:** Environmental Matters Committee  
**On agenda:** 6/6/2023      **Final action:** 6/12/2023  
**Title:** Environmental Commission Re-Appointment - Jeremy Henson  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AP-11-23, 2. AP-11-23 Final

Date	Ver.	Action By	Action	Result
6/12/2023	1	City Council	confirm	
6/6/2023	1	Environmental Matters Committee	recommend favorably	Pass