

O-16-26

Forest Conservation – Program Changes to Conform with State Law

AMENDMENT 3 – Alderman Savidge

Amendment Summary:

Amendment 3:

- 1) Adds Section 21.71.190 to O-16-26,
 - 2) Changes the due date for an annual report to the state Department of Natural Resources,
 - 3) Accepts new state requirements for what needs to be in the report, and
 - 4) Corrects formatting errors in the original section.
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MOTION:

On page 17, in line 16, add “Section 21.71.190, Annual report.” to the ordinance with the following changes:

“Section 21.71.190 Annual report.

A. On or before ~~March 1~~August 31 of each year, the Department shall submit to the Department of Natural Resources a report which contains the:

- A1. Number, location, and type of projects subject to the provisions of this chapter;
- B2. Amount and location of acres cleared, conserved, and planted, including any areas located in the 100-year floodplain in connection with a development project;

Explanation Note: ~~Strikethrough~~ indicates matter stricken from existing law.
Underlining & black means copyediting or reformatting of the existing section
Underlining & red means a Code change in the original legislation
Underlining & blue means an amendment to legislation

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- ~~€~~3. Amount of afforestation and reforestation fees and noncompliance penalties collected and expended; the number of acres for which the fees were collected and the number of acres reforested, afforested, or conserved using the fees;
- ~~D~~4. Costs of implementing the forest conservation program;
- ~~E~~5. Location and size of all forest mitigation banks approved during the past year with a description of the priority areas afforested or reforested by the bank;
- ~~F~~6. Number of acres debited from each forest mitigation bank since the last annual report;
- ~~G~~7. Forest mitigation banks inspected since the last annual report;
- ~~H~~8. Number, location, and types of violations and types of enforcement activities conducted~~;~~ and
- ~~I~~B. The size and location of all conserved and planted forest areas shall be submitted in an electronic geographic information system or computer-aided design format if possible. ~~If~~ not possible, the location shall be given by Maryland State Plane Grid Coordinates and eight-digit-subwatershed Hydrologic Unit Code (HUC).”